

Dane County

Department Details

| Department name: | Jail Consolidation Project Review Committee | ee | |
|-------------------|---|------------|----------|
| Туре: | Boards and Commissions | | |
| Meeting time: | | | |
| Meeting location: | | | |
| Primary contact: | | | |
| Description: | 2018 Budget Amendment: PP&J-C-02 | | |
| Name | Title | Start Date | End Date |
| ANTHONY COOPER | | 9/26/2018 | 1/2/2099 |
| GARY HAMBLIN | | 9/26/2018 | 1/2/2099 |
| LINDA HOSKINS | | 9/26/2018 | 1/2/2099 |
| RALPH JACKSON | | 9/26/2018 | 1/2/2099 |
| LEAH WISDORF | | 9/26/2018 | 1/2/2099 |